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## BIB DATA SHEET

CONFIRMATION NO. 7892

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.
10/579,424	05/10/2007	426	1794	AH126/2005.CRP
<b>RULE</b>				
<b>APPLICANTS</b> Gary Hopkins SR., Scottsburg, IN;				
<b>** CONTINUING DATA *****</b> This application is a 371 of PCT/US04/14908 05/12/2004 which claims benefit of 60/519,667 11/13/2003				
<b>** FOREIGN APPLICATIONS *****</b>				
<b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b> 08/17/2007				
Foreign Priority claimed 35 USC 119(a-d) conditions met Verified and /STEVEN L WEINSTEIN/ Acknowledged Examiner's Signature	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> IN	<b>SHEETS DRAWINGS</b> 1	<b>TOTAL CLAIMS</b> 12
<b>INDEPENDENT CLAIMS</b> 2				
<b>ADDRESS</b> David W. Carrithers CARRITHERS LAW OFFICE, PLLC Ste 206 6200 Dutchman's Lane Louisville, KY 40205 UNITED STATES				
<b>TITLE</b> Microwave Cooking Device for Crisping				
<b>FILING FEE RECEIVED</b> 365	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit _____	